



Maple Beach Property Holders Newsletter

WWW.MAPLEBEACHPROPERTYHOLDERS.COM

2018

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Mission Statement:

The Maple Beach Association exists to improve the overall quality of life in the MBPHA area and to support the commonwealth of its members, which ultimately enhance homeowner's property value.

-If you paid your 2018 dues, thank you. If you haven't, please participate in MBPHA in what perpetuates a long history of dynamic neighbors making a difference in our community! Checks should be made payable to: **Maple Beach Property Holders Association, Inc.** Mail to: MBPH, Inc. PO Box 311, Edgerton, WI 53534

A Message from Our President:

We will be having a few community-oriented events this year! Keep an eye out for emails and Facebook posts for more details! We are looking for more volunteers to help our events committee plan the details. Please send an email to maplebeachassoc@yahoo.com if you are interested in participating! We look forward to seeing you out and about this year!

Piers:

Remember to get your pier lease agreements in with your insurance information, the fee, and the signed agreement. Please mail to the PO Box listed above.

Agenda for General Meeting June 2, 2018 at 8:30am at Mallwood Estates Clubhouse (Road 2)

Meeting Order of Business:

1. Call meeting to order
2. Roll Call of officers present
3. Approval of Meeting Minutes
4. Treasurer's report
5. Reading of Communications
6. Report of Special Committees
7. Unfinished business
8. New business
9. Elections
10. Adjournment

Important Updates

*Effective 3.1.18, newsletters, invoices, and all forms of communication will be sent electronically via email and will also be posted on our website. **If you do not participate in internet usage, please give the secretary or treasurer a call to let us know you would like to receive paper copies.** Also a note that all emails will be sent Blind Copy to keep each property holders e-mail private. Emails addresses will not be shared or sold. Check us out on our face book page! Visit our website at the address listed above! See attached meeting minutes from 10.28.17.



